

UNOFFICIAL COPY

0020647165

84178097 02 002 Page 1 of 3  
2002-06-10 11:12:53  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Please Return To:  
Union Planters Bank  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
8643 W Odgen Ave Lyons, IL 60534

does hereby grant, sell, assign, transfer and convey, unto  
Union Planters Bank, N.A.  
a corporation organized and existing under the laws of the United States of America  
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016  
a certain Mortgage dated May 20, 2002  
James W Curry and Kristi Curry, husband and wife

, made and executed by

to and in favor of First Residential Mortgage Corp

upon the following described property situated in Cook County, State of  
Illinois:  
See Exhibit A.

0020647164

such Mortgage having been given to secure payment of One Hundred Ninety Nine Thousand Nine  
Hundred and no/100  
(\$ 199,900.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MAIL TO  
T. cor 484723

3

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 20, 2002**

**First Residential Mortgage Corp**

Witness

By: Pamela J. Hyman, officer (Assignor)  
(Signature)

Witness

Attest

(Title)

Seal:

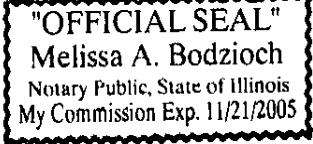
**ATTORNEY IN FACT**

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on May 20, 2002  
by Pam Hyman, atty in fact

as  
of **First Residential Mortgage Corp**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Residential Mortgage Corp**

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000484723 OC  
STREET ADDRESS: 327 ROSEHILL DR  
CITY: LEMONT COUNTY: COOK COUNTY  
TAX NUMBER: 22-29-409-014-0000

LEGAL DESCRIPTION:

LOT 8 IN ROSE HILL SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office