RECORDING REQUESTED BY OFFICIAL COPY 0020647247

WHEN RECORDED MAIL TO:

Trinity Mortgage Company of Dallas 799 Roosevelt Rd. Bldg. 3 Suite 220 Glen Ellyn IL. 60137

Loan No: 0020300174

17220

4338/0039 89 001 Page 1 of 2002-06-10 14:06:02 Cook County Recorder 23.50



CORPORATION ASSIGNMENT OF DEED OF TRUST

For value received, tile undersigned hereby grants, assigns and transfer to:

FIRST HORIZON HOME LOAN CORPORATION T'S.SUCCESSORS AND/OR ASSIGNS **4000 HORIZON WAY IRVING, TEXAS 75063**

All beneficial interest under that certain Note and Deed of Trust dated 12/13/2001

Executed by: Peter F. Saunders, an unmarried man, and Patricia L. Larson, an unmarried woman, Trustors,

To: TRINITY MORTGAGE CORPORATION OF DALI AS, Trustee,

And recorded as Instrument No. 0011229640 on 12/13/2001 in Book/Reel,

Page/Image

, Official Pecords in the County Recorder's office of

County, , describing land therein as;

SEE REVERSE

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated: 12/13/2001

State of ILLINOIS

)s.s

County of DUPAGE

)s.s.

On 12/13/2001, before me, Undersigned A Notary Public in and for said County and State, Personally appeared: Aforementioned And is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

O. ROBT. BRUNNER, LOAN OFFICER

Trinity/Mortgage Company of Dallas

By:

Jane Gordon, Secretary Trinity Mortgage Company of Dallas

WITNESS my hand and official seal.

Notary Public, State of Illinois My Commission Expires 06/12/04

TO POPULATION OF THE PARTY OF T INOFFICIAL COP20647247 Page 2 of

UNIT 6G AND P29 IN THE ELEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SUB OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15 TOWNIIIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO SECTION 15, TOWNSHIP 39 NORTH BANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS AND SUB LOTS 1 AND 2 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS MURICIPAL PARTIES OF THE THIRD PRINCIPAL PARTIES OF THE THIRD PARTIES OF THE THIRD PARTIES OF THE THIRD PRINCIPAL PARTIES OF THE THIRD PARTIES OF TH NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278, TOGETHER WITH ITS UNDIVIDED PERDCENTAGE IN THE COMMON

Property of Cook County Clark's Office