UNOFFICIAL COPPO 47342

2002-06-10 16:41:28

Cook County Recorder

25.50



Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Accorded Mail To: LANDAMERICA DEFAULT SERVICES .P.O. BOX 25086 SANTA ANA, CF. (2799)

Loan#: 0032248221

RLS / 3359



## SATISFACTUN OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full  $p_{\ell,Yl}$  ent and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CAROL A. FARRIOR, AN UNMAFRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: OCTOBER 31, 2001 Recorded on: NOVEMBER 02, 2001

as Instrument No. 0011032644 in Book No. --- at Page No.

Property Address: 3057 WILSHIRE, MARKHAM, IL 60426

County of COOK, State of ILLINOIS

PIN# 8556003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2002

AMERIQUEST MORTGAGE COMPANY

By:

CARL W. BROWN, ASSISTANT VICE PRESIDENT

5-4 P-3

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Loan#: 0032248221

RLS#: 3359 Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MAY 06, 2002, before me, HAZELLE ESTRELLA WEISSINGER, personally appeared CARL W. BROWN, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hara and official seal.

(Notary Name): HAZHIL ESTRELLA WEISSINGER

HAZELLE ESTRELLA WEISSINGER
Comm. # 1344261
NOTARY PUBLIC CALIFORNIA
County of Grange
Ny Comm. Expires Fab. 12, 2006

PREPARED BY: LANDAMERICA DF FAULT SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799
JONATHAN R. AREBALO (LAND AM)

## **UNOFFICIAL COPY**

STREET ADDRESS: 3057 WILSHIRE

CITY: MARKHAM

COUNTY: COOK COUNTY

TAX NUMBER: 28-24-105-013-0000

## LEGAL DESCRIPTION:

LOT 13 IN BLOCK 5 IN CANTERBURY GARDENS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS