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irding Requested By: nk Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES 9121 OAKDALE AVE CHATSWORTH, CA 913114322/0205 48 001 Page 1 of 2002-06-10 12:53:31 23.50 Cook County Recorder



SATISFACTION

SUNTRUST/RELEASE #:01105466' 2 "GRUMAN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRISENTS that SUNTRUST MORTGAGE INC F/K/A CRESTAR MORTGAGE CORPORATION holder of a cercain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES GRUMAN, MINCELLE GRUMAN HUSBAND AND WIFE Original Mortgagee: CRESTAR MORTGAGL CORPORATION Dated: 04/16/1999 and Recorded 04/22/1999 as Instrument No. 99387793 in the County of COOK State of ILLINOIS

Legal:

THE NORTHEASTERLY 1/2 OF LOT 1447 P.3 MEASURED BY A LINE DRAWN FROM THE MIDDLE POINT IN THE PAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE STREET LINE THEREOF, IN LLOCK 40 IN THE THIRD DIVISION OF RIVERSIDE, IN SECTION 25, TOWNCHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-25-408-009 VOLUME 183 Property Address: 445 UVEDALE ROAD, RIVERSIDE, IL, 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

secretarian Morto

SUNTRUST MORTGAGE INC F/K/A CRESTAR

MORTGAGE CORPORATION On March 12, 2002

NANCY ADAMS/VICE PRESIDENT

RAJ*20020307-0030 ILCOOK COOK IL BAT: 921724 KXILSOM1

22 hy



Satisfaction

STATE OF California COUNTY OF Los Angeles

before me, AVI C. PATEL, a Notary Public in and for Los Angeles ON County, in the State of California, personally appeared NANCY ADAMS/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL

Notary Expires: 05/16/2005 #1315890

AVI C. PATEL Commission # 1315890 Notary Public - California Los Angeles County My Comm. Expires Aug 16, 2005

(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311 RAJ 20020307-0030 ILCOOK COOK IL BAT: 921724/0110546 352 KX.LSOM1 EA. SOMI

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