

UNOFFICIAL COPY

0020647689

4333/0262 51 001 Page 1 of 2
2002-06-10 15:18:53
Cook County Recorder 23.50

Recording Requested By:
Interlink Mortgage Services,

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
9121 OAKDALE AVE
CHATSWORTH, CA 91311-



0020647689

SATISFACTION

SUNTRUST/RELEASE #:0110230533 "PRICE" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that SUNTRUST MORTGAGE INC F/K/A CRESTAR MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTOPHER J PRICE, SINGLE NEVER MARRIED JENNIFER L ABRAMS, SINGLE NEVER MARRIED

Original Mortgagee: CRESTAR MORTGAGE CORPORATION

Dated: 02/26/1999 and Recorded 03/08/1999 as Instrument No. 99218289 in the County of COOK State of ILLINOIS

Legal: UNIT 4306-1 IN GRACELAND CONDOMINIUM IN PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 19, 1990 AS DOCUMENT 90615749, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-17-401-050-1001

Property Address: 4306 N KENMORE AVE # 1S, CHICAGO, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SUNTRUST MORTGAGE INC F/K/A CRESTAR MORTGAGE CORPORATION

On March 21, 2002

By: _____

JULIE TIMBOL ASSISTANT VICE PRESIDENT



SY
P2
N-
MY

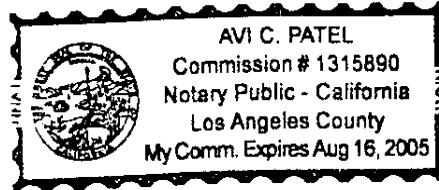
Page Satisfaction

STATE OF California
COUNTY OF Los Angeles

ON 3-21-02, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared JULIE TIMBOL/ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Avi C. Patel
AVI C. PATEL
Notary Expires: 08/16/2005 #1315890



(This area for notarial seal)

Prepared By: Nancy Adams, 9121 OAKDALE AVENUE, CHATSWORTH, CA 91311

RAJ*20020308-0063 ILCOOK COOK IL BAT: 921738/0110230 39 KXLSOM1

Property of Cook County Clerk's Office