

UNOFFICIAL COPY

0020647600

ILMRSD-3 0/16/2

Document Prepared By:
RONALD E. MEHARG
When recorded return to:
BIRDIE F LIPSCOMB
8220 S JEFFREY
CHICAGO, IL 60617

4322/0277 96 001 Page 1 of 2
2002-06-10 15:38:26
Cook County Recorder 23.50

Project #: **R043NM**
Loan #: **1866907**
Investor Loan #:
PIN/TaxID #: **20361240351001**
Property Address:
8220 S JEFFREY #1E
CHICAGO, IL 60617




MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **5024 PARKWAY PL BLVD, BLDG. 7, MAC X5401-032, CHARLOTTE, NC 28217**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BIRDIE F. LIPSCOMB, DIVORCED NOT SINCE REMARRIED**
Original Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION**
Loan Amount: **\$ 39,100** Date of Mortgage: **08-13-1993**
Date Recorded: **08-20-1993** Document #: **93661778**

Comments:
See attached Legal Description (if required)
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/29/2002**.
WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.



SHARON BITTNER
ASSISTANT SECRETARY
State of **OH**
County of **CLARK**

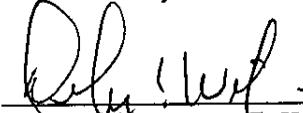




BEVERLY BIGELOW
VICE PRESIDENT

On this date of **4/29/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **BEVERLY BIGELOW** and **SHARON BITTNER** to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



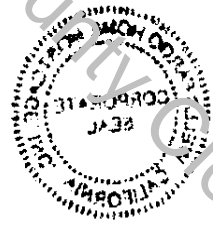
Notary Public: **DEBRA L. WILSON**
My Commission Expires: **04-23-2006**



5-4
R
M
H

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0020647600

Page 2 of 2

Project: R043NM

Loan Number: 1866907

IL COOK

Legal Description

UNIT 1 AS DELINEATED IN THE AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22199623, AND SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE SOUTH 2/3 OF LOT 8 AND LOTS 9, 10 AND 11 IN BLOCK 8 IN L.A. OSTROM'S RESUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS EXHIBIT D OF THE DECLARATION OF THE 8220 TO 8226 S. JEFFERY CONDOMINIUM RECORDED AS DOCUMENT 22172117 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH AN INDIVIDED .089947 PERCENT INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AS AMENDED) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office