

UNOFFICIAL COPY

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Cook County Recorder 23.00



0020647791

RELEASE OF MORTGAGE

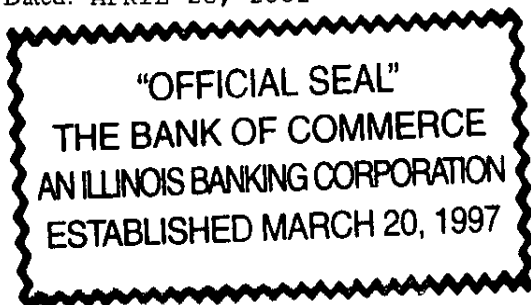
MORTGAGOR	
TITO DENKOVSKI HALINA DENKOVSKI	
ADDRESS	
822 FOREST AVENUE OAK PARK, IL 60302	
TELEPHONE NO.	IDENTIFICATION NO.
708-524-8010	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THE BANK OF COMMERCE, legal holder of a Mortgage dated AUGUST 10, 2001 and recorded in Book _____, Page _____, as Document No. 0010800683 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois, in consideration of the payment of the indebtedness secured by the Mortgage, hereby releases and discharges the Mortgage.

Permanent Index No(s): 16-06-303-006
Address of Real Property: 826 FOREST AVENUE
OAK PARK, IL 60302

Dated: APRIL 26, 2002



MORTGAGEE:

HUGH GAHAN
FIRST VICE PRESIDENT

Handwritten initials: JB, MN, 22, V

ACKNOWLEDGEMENTS

State of _____)
County of _____) ss.

The foregoing instrument was acknowledged before me this _____ by _____, known to me to be the person(s) who executed the foregoing instrument.

Commission Expires: _____ Notary Public

State of ILLINOIS)
County of COOK DuPage) ss.

The foregoing instrument was acknowledged before me this APRIL 26, 2002 by HUGH GAHAN, known to me to be the person(s) who executed the foregoing instrument as FIRST VICE PRESIDENT on behalf of THE BANK OF COMMERCE

Commission Expires: 7/28/05 Janice C. Davis Notary Public



LEGAL DESCRIPTION:

THE SOUTH HALF OF LOT 3 IN BLOCK 8 IN WILLIAM C REYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

This instrument was prepared by and after recording return to: THE BANK OF COMMERCE
2001 BUTTERFIELD ROAD
DOWNERS GROVE, IL 60515