

# UNOFFICIAL COPY

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

0020648043

8427/0019 86 002 Page 1 of 2  
2002-06-11 08:28:11  
Cook County Recorder 23.50

Loan Number: 1312537

## ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.



0020648043

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342



0020648042

FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5/31/02 in the original principal amount of \$ 150,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
OLEG KONTCHAEV	RECORDED	
TRINA KONTCHAEVA	CONCURRENTLY	
	HERewith	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 31ST day of MAY 2002.

ATTEST:

Typed Name NICOLE COLEMAN

By:

Typed Name TONYA JONES

Name: LAURIE VEASY, OPERATIONS MANAGER  
Title: \_\_\_\_\_

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 31ST day of MAY 2002, by LAURIE VEASY as ATTORNEY IN FACT, on behalf of EXECUTIVE FINANCIAL CORP.

NOTARY PUBLIC

Commission Expiration: 06/17/06



#370330

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370430 SC  
STREET ADDRESS: 2115 CLEVELAND  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-33-123-060-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT B IN CASTLEGATE CONDOMINIUM OF CHICAGO, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 5 AND 6 IN G. H. THOMAS (SUB OF LOT 14 IN SUBDIVISION OF BLOCK 21 (EXCEPT THE NORTH 366 FEET OF THE WEST 188.35 FEET THEREOF) OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26251155; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26251155.

Record of Cook County Clerk's Office