COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

0020648247

This instrument must be recorded in:
COOK County, I'.
Recording Requested By:
Midland Mortgage (o. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0019122618 LPS #: 549491 Bin #: 05-28-02HJ2

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALL: "MARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS LANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE date 1 12/7/1989 made and executed by GERALD
S. ROBINSON AND JACQUELINE ROBINSON, his WIFE to secure payment of the
principal sum of \$67400 Dollars and interest to AMERICAN STATES MORTGAGE
INC., A CORPORATION in the County of COOK and State of IL Recorded:
12/13/1989 as Instrument #: 89594620 in Book -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 28-35-107-032

Property Address: 17691 DEVON DR, COUNTRY CLUB HILLS, IL 60478-48/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 31, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgagee

ΒY

rough, Vice President

STATE OF COUNTY OF Orange

ON May 31, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State or CA personally appeared Lisa Kimbrough, Vice President, personally known to me or proved to me on the basis of satisfactory evidence) to be the person(c) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J. Garcia, Notary Public

J. GARCIA Commission # 1330492 Netary Public - California **Orange County** My Comm. Expires Nov 17, 2005

,) Tu. Prepared by: FNLPS, 15661 Redhill Ave., Suite 270, Tustin, CA 92780 (MIN #:)

6/15/2002

6/20/2002

EXHIBIT A

Loan#: 0019122618 LPS#: 549491 Bin #: 05-28-02HJ2

LOT 249 IN BLOCK 26 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORHTWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF COUNTRY CLUB HILLS, COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED IN THE COOK COUNTY OFFICE AS DOCUMENT NUMBER 21810812 ON FEBRUARY 17, 1972 NTE. JUMEN'S R6, 1972 AS

OPERATE OF COLUMNIA CIRARY OF COLUMNIA CIRAR AND FILED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 26. 1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMEER 6, 1972 AS DOCUMENT NUMBER 2646492, IN COOK COUNTY, ILLINOIS.