

# UNOFFICIAL COPY

After Recording Return To:

WHEN RECORDED RETURN TO:

FIDELITY NATIONAL LPS

P.O. BOX 19523

IRVINE, CA 92623-9523

CLIENT: CALMCO LPS: 497710

LN: 1000440901 BIN: 5-02-02JP

0020648252

8424/0073 23 003 Page 1 of 3

2002-06-11 13:50:02

Cook County Recorder 25.50

This Instrument Prepared By:

**COOK COUNTY  
RECORDER**

**EUGENE "GENE" MOORE  
MARKHAM OFFICE**



0020648252

LOAN #: 88003022

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2527 CAMINO RAMON, #200, SAN RAMON, CA 94583-5149

does hereby grant, sell, assign, transfer and convey unto the Olympus Servicing, L.P. fka Calmco Servicing, L.P.

existing under the laws of \_\_\_\_\_, a corporation organized and

whose address is \_\_\_\_\_ (herein "Assignee"),

9600 Great Hills Trail, Ste 200W  
Austin, TX 78759

a certain Mortgage dated **NOVEMBER 21, 2000**, made and executed by  
**ARLYCE GIUDICE, A MARRIED WOMAN**

to and in favor of **MONUMENT MORTGAGE, INC.**

property situated in **Cook** County, State of **ILLINOIS** upon the following described:

**AS DESCRIBED IN THE MORTGAGE**

Parcel ID#:

Property Address: **6250 SOUTH GULLIKSON UNIT#1 NORTH  
Chicago, IL 60638**

such Mortgage having been given to secure payment of **\$111,720.00** which Mortgage is of record in Book, Volume.  
(Original Principal Amount) **REC. ON 12-04-00**

or Liber No. **NA**, at page **NA** (or as No. **00945291**)  
of the **Cook** County, State of **ILLINOIS**

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten signature/initials

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Property of Cook County Clerk's Office

101110 101110 101110 101110 101110

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 28, 2000

MONUMENT MORTGAGE, INC.

0020648252 Page 2 of 3

By: Elizabeth V. CID  
(Signature)

ELIZABETH V. CID, ASSISTANT SECRETARY

Attest

Seal:

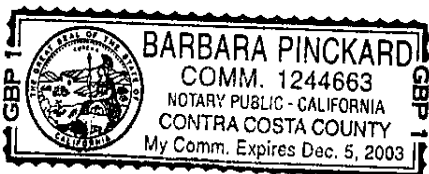
Property of Cook County Clerk's Office

State of CALIFORNIA

County of CONTRA COSTA

The foregoing instrument was acknowledged before me this 28TH DAY OF NOVEMBER, 2000 by ELIZABETH.V. CID, ASSISTANT SECRETARY OF MONUMENT MORTGAGE, INC.

\_\_\_\_\_, of \_\_\_\_\_  
A CALIFORNIA CORPORATION, on behalf of the said corporation.



Barbara Pinckard  
BARBARA PINCKARD NOTARY PUBLIC

**EXHIBIT A**

Loan#: 1000440901 LPS#: 497710 Bin #: 05-02-02JP



PARCEL 1: UNIT 6250-1N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LISHMORE PLACE PHASE I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93295955, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93295954, AND CONTAINED IN GRANT RECORDED AS DOCUMENT NO. 93304415 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G1, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office