

UNOFFICIAL COPY

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2002-06-11 09:28:38

Cook County Recorder 25.50



0020648291



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

MERS MIN#: 10001098005288617 PHONE#: (800) 435-7587

Loan#: 12725814 RLS#: 1387233



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EVERETT HARRIS AND BRENDA HARRIS, HUSBAND AND WIFE

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 09, 1998

Recorded on: NOVEMBER 24, 1998

as Instrument No. 08066332 in Book No. --- at Page No. ---

Property Address: 711 SOUTH ASHLAND AVENUE, #D, CHICAGO, IL 60607

County of COOK, State of ILLINOIS

PIN# 17-17-300-107-1016

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 21, 2002

Loan#: 12725814
RLS#: 1387233
Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMESIDE LENDING INC.

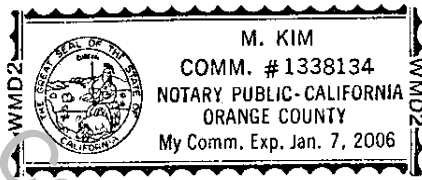
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 21, 2002, before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): M. Kim



===== PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 DAWNA HANSON

County Clerk's Office

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 711-D IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.