UNOFFICIAL COMM 48235

2002-06-11 11:54:39

Cook County Recorder

25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020549235

This instrument must be recorded in:
COOK County, if
Recording Requested By:
CITIFINANCIAL (CCCSL)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 71-203054 LPS #: 501459 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Citifinancial f/k/a Commercial Credit is successor in interest to Dana Capital Group, Inc., a California Corporation by acquisition hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/5/00 made and executed by LANCE LANGE, AND SUSAN LANGE, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$188000 Dollars and interest to DANA CAPITAL GROUP, INC. in the County of COOK and State of IL Recorded: 12/13/00 as Instrument #: 00980212 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED (F RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13194070330000

Property Address: 3535 N NAGLE AVE, CHICAGO, IL 60634-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH [4].
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May 28, 2002}}$.

Citifinancial f/k/a Commercial Credit is successor in interest to Dana Capital Group, Inc., a California Corporation by acquisition as Mortgagee

C. Michael Lester, Vice President

STATE OF NO COUNTY OF MEC'L' NBURG

ON May 28, 2002, before me WENDY BENAVIDES, a Notary Public in and for the County of MECKLENburg, State of NC, personally appeared C. Michael Lester, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WENDY BENAVIDES, Notary Public

My Commission Expires.

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

EXHIBIT A

Loan#: 71-203054 LPS#: 501459 Bin #:



LOT 13 (EXCEPT THE SOUTH 30 FEET THEREOF AND EXCEPT THE SOUTH 60 FEET OF THE NORTH 90 FEET THEREOF) IN BLOCK 4 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THEA (IDIAN, I.)

PROPORTING COOK COUNTY CLORK'S OFFICE