



0020648739

Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL
BOX 70
Loan Number: 041095074
Servicing Number: 2430882
02-3308

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesota, National Association, as Trustee for registered Holders of Option One Mortgage Loan Trust 2000-A, Asset-Backed Certificates, Series 2000-A, without recourse A.K.A. WELLS FARGO BANK MINNESOTA all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ERNESTINE HARPER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, MARRIED TO LEE M. HARPER

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 09182134 on December 21, 1999 in Book _____, page(s) _____ of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 4908 W HURON STREET CHICAGO, IL 60674
A.P.N.#: 16-09-206-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: April 9, 2002

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: [Signature]
Lisa A. Coriarty, Assistant Secretary
Address: 3 Ada, Irvine, CA 92618

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange } SS:
On April 9, 2002

in and for said State, personally appeared Lisa A. Coriarty, Assistant Secretary before me, the undersigned, a Notary Public personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature [Signature]
Michelle D. Chapman
Name (typed or printed)
My commission expires: August 08, 2005

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 45 IN BLOCK 7 IN GEORGE C. CABELL'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PREPARED BY
MAIL TO:

02-3308
Codilis & Associates, P.O.
7955 South Cass Avenue
Suite 114
Darien, IL 60561
630/241-4300

20648739

BOX 70

Property of Cook County Clerk's Office