UNOFFICIAL CO 2002-06-11 08:28:50

Cook County Recorder



Option One Mortgage Corporation

Servicing Number: 2430882

02-3308

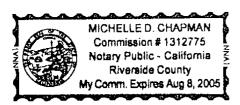
[Space Above This Line For Recording Data]

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Bank Minnesota, National Association, as Trustee for registered Holders of Option One Mortgage Loan Trust 2000-A, Asset-Backed Certifica es, Series 2000-A, without recourse A.K.A. WELLS FARGO BANK MINNESOTA all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by ERNESTINE HARPER, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, MARRIED TO LEE

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALifornia Corporation organized under the laws of THE STATE OF CALifornia Corporation organized under the laws of THE STATE OF CALifornia Corporation on December 21, 1999 in Book page(s) of County Records of Cook County, Illinois, describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HURE TO AND MADE A PART HEREOF Common Address: 4908 W HURON STREET CHICAGO, IL 66674 A.P.N.#: 16-09-206-041 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage OFTION OF EMORTGAGE CORPORATION, a California Corporation By: Lisa A. Cortaty Assistant Secretary Phone: (800)704-0800
Snace Below This Line For A L
On April 9, 2002 SS:
in and for said State, personally appeared Lisa A. Coriaty, Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribe to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and the instrument. Witness my hand and official seal.

the instrument. Witness my hand and official seal. (Reserved for official seal)



Signature Michelle D. Chapman Name (typed or printed) My commision expires: August 08, 2005

UNOFFICIAL COPY

BOLD BATTERY AND VERY MAN !!

Property of Cook County Clerk's Office

· EXHIBIT "A" LEGAL DESCRIPTION

LOT 45 IN BLOCK 7 IN GEORGE C. CAMBELL'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Office PREPARED BY MAIL TO: 02-3308 Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114 Darien, IL 60561 630/241-4300