

# UNOFFICIAL COPY

Prepared By:

Claudia Hutchinson  
1530 EAST DUNDEE ROAD-SUITE 230  
PALATINE, ILLINOIS 60074

0020648992

4347/0235 18 001 Page 1 of 2  
2002-06-11 11:18:24  
Cook County Recorder 23.50



0020648992

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LEAN NO.: 1298632

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS**  
**3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 3, 2002**  
executed by

**Alan C McMillan AND**  
**Gloria A McMillan, husband and wife**

to **BILTMORE FINANCIAL BANCORP, INC.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 230**  
**PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

described hereinafter as follows:

**Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as

**5141 Old Plum Grove Road, Palatine, ILLINOIS 60067**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Joke**

**BILTMORE FINANCIAL BANCORP, INC.**

On **JUNE 7, 2002** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Michael F. Bischof**  
known to me to be the

and **President**  
known to me to be

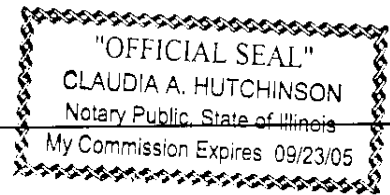
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

**Claudia Hutchinson**  
My Commission Expires **9.23.05** County **Joke**

By: **Michael F. Bischof**  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

660812

Handwritten mark

# UNOFFICIAL COPY

LEGAL DESCRIPTION

## EXHIBIT "A"

File No.: 218099

The South 198 feet, as measured on the East and West line of the following described rectangular tract of land: and that part of the Northeast Quarter of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian described as follows: beginning at the Northeast corner of said Section 34, running thence West along the North line of said Section to the North and South center line of said Section; thence South along said center line 378.84 feet; thence South 89 degrees East 208.56 feet; thence South parallel with said North and South center line 208.56 feet; thence South 89 degrees East 807.84 feet; thence North 89 degrees East 406.56 feet; thence South parallel with said North and South center line 303.60 feet to the place of beginning; running thence East parallel with the North line of said Section a distance of 330 feet; thence South parallel with the North and South line of said section a distance of 396 feet; thence West parallel with the North line of said Section, a distance of 330 feet; thence North parallel with said North and South center line of said Section, 396 feet to the place of beginning, in Cook County, Illinois.

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