

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

5901472370

WHEN RECORDED MAIL TO:

ANN M RUSNIAK
~~630 N BRAINARD~~
~~LAGRANGE PARK IL 60526~~

627 N MAIDEN
LAGRANGE PK IL 60524

SEND TAX NOTICES TO:

BURNET TITLE LLC
2700 South River Road
Des Plaines, IL 60018

MAIL TO

2020532 BT



0020649180

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **ANN M. RUSNIAK, 630 N. BRAINARD, LAGRANGE PARK, IL 60526**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of September, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010871444, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 5 IN BLOCK 5 IN KENSINGTON ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 26 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **630 N. BRAINARD, LAGRANGE PARK, IL 60526**.
The Real Property tax identification number is **15-33-332-005**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-332-005

Address(es) of premises: 630 N. BRAINARD, LAGRANGE PARK, IL 60526

Witness Our hand and seal, this 16TH day of MAY 2002

By: Anne L. Conro (SEA)
ANNE L CONRO (Name & Title) VP

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

JD

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05901472370

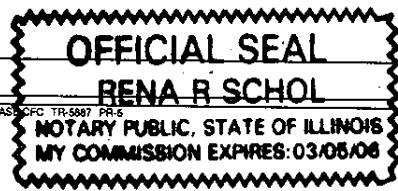
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STATE OF ILLINOIS)
)
)ss
COUNTY OF KANE)

On this 16TH day of MAY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and known to me to be the VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____



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