

UNOFFICIAL COPY

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43476275 25 001 Page 1 of 2
2002-06-11 15:16:07
Cook County Recorder 23.50

Prepared By:

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301



and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

484751
MAIL TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0222793

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 17, 2002**
executed by
Ronnie Byrd, DIVORCED, NOT SINCE REMARRIED

TICOR TITLE

to **REMINGTON FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1011 LAKE STREET, SUITE 208**
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. **20649923**, page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as
7618 South Morgan Street, Chicago, ILLINOIS 60620-2828
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On **MAY 17, 2002** before _____
(Date of Execution)
me, the undersigned a Notary Public in and for said _____
County and State, personally appeared
John Remington
known to me to be the **President**
By:
Its: **President**

~~XXXXXX~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public _____
County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0222793

RIDER - LEGAL DESCRIPTION

LOT 7 IN BLOCK 12 IN E.P. MAYNARDS 77TH STREET ADDITION TO WEST AUBURN
A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 99 FEET
THEREOF IN COOK COUNTY, ILLINOIS)

20-29-411-025-0000

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