



0020650024

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED the U.S. Bank National Association formerly known as Firststar Bank, N.A., formerly known as Mercantile Bank of Northern Illinois, formerly known as Today's Bank, formerly known as to First State Bank & Trust ("Assignor") of 601 Second Avenue South, Minneapolis, Minnesota, 55402 does hereby grant, assign, transfer, convey and set over, without recourse or warranty, expressed or implied in any event, unto National Loan Investors, L.P. ("Assignee") of 3030 N.W. Expressway, Suite 1313, Oklahoma City, Oklahoma 73112 all of its right, title and interest in to that certain Commercial Mortgage, dated October 28, 1994, in the amount of \$27,000.00, executed by **Echo-Echo, Ltd.** to First State Bank & Trust, recorded on December 13, 1994 and re-recorded March 10, 1995, in Instrument No. 04041004 and re-recorded as Instrument No 95163848 of the Cook County Registry of Deeds of Illinois, and together with the note, debts and claims thereby secured, covering the following described real estate in said County, to-wit:

See Exhibit "A" Attached Hereto And Made A Part Hereof.

Which has the address of: 939 Summit Street, Elgin, Illinois (herein "Property Address");  
PIN 06-07-302-034 & 035

Executed March 28, 2002.

WITNESS:

M. Lisa Estel  
A.M. Buncie

U.S. BANK NATIONAL ASSOCIATION  
FORMERLY KNOWN AS FIRSTSTAR BANK, N.A.

Patrick T. Morrissey, Attorney-in-Fact

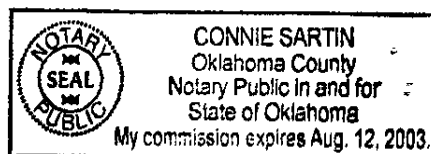
STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA )

The foregoing instrument was acknowledged before me on March 28, 2002, by Patrick T. Morrissey who personally appeared and known to me to be the Attorney-in-Fact, on behalf of U.S. Bank National Association, formerly known as Firststar Bank, N.A.

My Commission Expires: 8-12-03

R/R  
National Loan Investors, L.P.  
3030 N.W. Expressway, Suite 1313  
Oklahoma City, Oklahoma 73112  
Prepared By: Connie Sartin  
Connie Sartin  
100, Id# 15, #33800330, ECHO- ECHO, LTD.

Connie Sartin  
Notary Public



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P-2  
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my  
JHC

## PARCEL I:

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP AND RANGE AFORESAID; THENCE NORTH 88 DEGREES 38 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF CAMPUS EAST, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 7, AND ALSO BEING ALONG THE NORTH LINE OF PARKWOOD UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF GOVERNMENT LOT 1 OF THE NORTHWEST QUARTER OF SAID SECTION 18, A DISTANCE OF 310.16 FEET TO THE SOUTHEAST CORNER OF SAID CAMPUS EAST; THENCE NORTH 02 DEGREES 28 MINUTES 40 SECONDS EAST, ALONG THE EAST LINE OF SAID CAMPUS EAST, A DISTANCE OF 541.68 FEET TO THE SOUTH RIGHT OF WAY LINE OF SUMMIT STREET (STATE ROUTE 58); THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 138.66 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 112.00 FEET; THENCE SOUTH 04 DEGREES 46 MINUTES 15 SECONDS EAST, A DISTANCE OF 24.10 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, A DISTANCE OF 44.00 FEET TO A LINE THAT IS 190.00 FEET, AS MEASURED ALONG AFORESAID EAST LINE OF CAMPUS EAST, SOUTHERLY OF AND PARALLEL WITH THE AFORESAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 63.50 FEET TO A LINE THAT IS 210.66 FEET, AS MEASURED ALONG THE SAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET, EASTERLY OF AND PARALLEL WITH THE SAID EAST LINE OF CAMPUS EAST; THENCE NORTH 02 DEGREES 28 MINUTES 40 SECONDS EAST, ALONG SAID PARALLEL LINE, A DISTANCE OF 190.00 FEET TO THE SAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 72.00 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.

## PARCEL II:

AN EASEMENT FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF CAMPUS EAST, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SAID SECTION 7; THENCE SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG THE SOUTH RIGHT OF WAY LINE OF SUMMIT STREET (STATE ROUTE 58), A DISTANCE OF 114.66 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 03 MINUTES 46 SECONDS EAST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, A DISTANCE OF 112.00 FEET; THENCE SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST, A DISTANCE OF 44.00 FEET TO A LINE THAT IS 190.00 FEET, AS MEASURED ALONG THE EAST LINE OF AFORESAID CAMPUS EAST, SOUTHERLY OF AND PARALLEL WITH THE AFORESAID SOUTH RIGHT OF WAY LINE OF SUMMIT STREET; THENCE NORTH 89 DEGREES 03 MINUTES 46 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 27.39 FEET TO A LINE THAT BEARS SOUTH 00 DEGREES 56 MINUTES 14 SECONDS WEST FROM THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 56 MINUTES 14 SECONDS EAST, ALONG SAID LINE, A DISTANCE OF 189.93 FEET TO THE POINT OF BEGINNING. BEING SITUATED IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS.