

UNOFFICIAL COPY

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2002-06-11 15:43:58
Cook County Recorder 25.50



0020650143

Loan Number:
6969569604

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Frank Caruso III

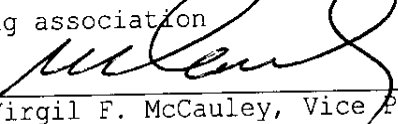
1135 Golf Keys Road
Elgin, IL 60120

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents. That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Frank Caruso III, a never married person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/25/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/02/1999 in Deed Book 6110 of records, Page 0123, Auditor's File No./Document No. 99639812. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached Legal Description
Property Address: 1135 Golf Keys Rd, Elgin, IL 60120, PIN: 06-28-205-026.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 11/14/2001.

Bank of America, N.A., a national banking association
By: 
Virgil F. McCauley, Vice President

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P3
5-
JHK

Bank of America Loan Number: 6969569604

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C189356

LEGAL DESCRIPTION:

PARCEL 1:

LOT 26 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT, BEING LOCATED IN PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87-064527, 87-064528 AND 87-064529, OVER, UPON AND ACROSS COMMON AREAS DEFINED THEREIN.

Property of Cook County Clerk's Office