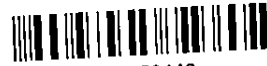


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0020650146

4373 0189 01 001 Page 1 of 3  
2002-06-11 15:45:36  
Cook County Recorder 25.50



0020650146

Loan Number:  
28475424

Prepared by:  
Sonja Parker  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Anne J Geoghegan

740 W Webster Ave H  
Chicago, IL 60614

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

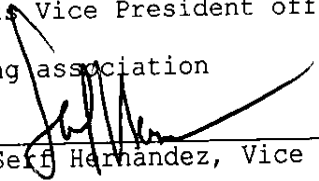
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anne J Geoghegan, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/07/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/21/2000 of records, Auditor's File No./Document No. 00281439, Auditor's File No./Document No. 00484078. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached  
Property Address: 740 W Webster Ave, Chicago, IL 60614, File: 14-33-107-042

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/16/2001.

Bank of America, N.A., a national banking association

By:   
Seif Hernandez, Vice President

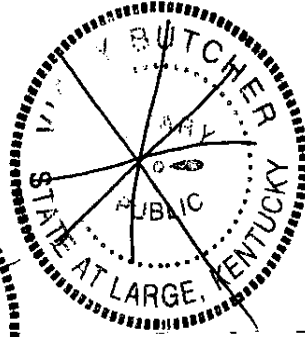
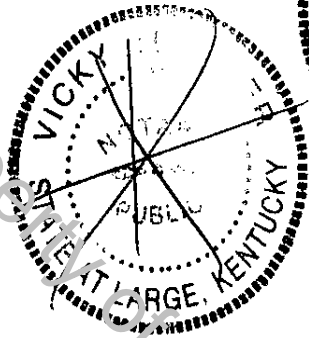
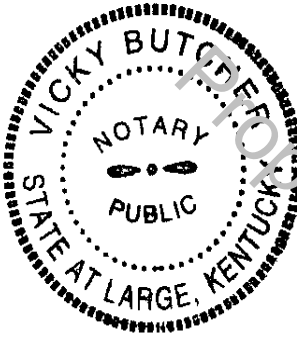
5/25  
P3  
mjs  
CW 25-50

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/16/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

Bank of America Loan-Number: 28475424

Legal Description:

PARCEL 1; THE NORTH 19.70 FEET OF THE SOUTH 63.10 FEET (EXCEPT THE EAST 71.40 FEET AND EXCEPT THE WEST 19 FEET THEREOF) TOGETHER WITH THE NORTH 8 FEET OF THE SOUTH 56 FEET OF THE WEST 19 FEET ALL BEING OF LOT 26, 27, 28 AND 29, TAKEN AS A TRACT IN THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 ABOVE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED MARCH 1, 1974, AS DOCUMENT 22642911, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office