

UNOFFICIAL COPY

0020650161

4355/0002 52 001 Page 1 of 2

2002-06-11 08:34:50

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:
WALTER G HILL
12245 W SPENCER ST
ALSIP, IL 60658



Loan No. 306853377

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 12245 W SPENCER ST, ALSIP
Permanent Tax No.: 242/1020230000

from the lien of a certain mortgage made and executed by WALTER G. HILL AND MARY E. HILL AND TIMOTHY B HILL, to Taylor, Bean & Whitaker Mortgage Corp. on January 21, 2000, and recorded in Document No. 00070680, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 16, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

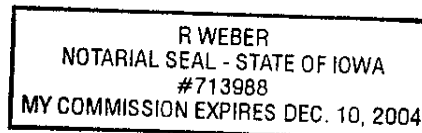
By:
Robert Pettengill, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On May 16, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-05-15



(Notary's Seal)

2
MNO

UNOFFICIAL COPY

Loan No. 306853377

EXHIBIT A

LOT 41 AND 42 IN BLOCK 5, IN ALSIP, BEING A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST 1/4 AND THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF SAID NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 24-27-102-024 AND 24-27-102-023

Property of Cook County Clerk's Office