WHEN RECORDED MAIL TO: LONG DINH 8043 N CRAWFORD SKOKIE, IL 60067

Loan No. 307096161

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of pay next of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land COUNTY OF COUK located in COOK County, State of ILLINOIS, described as follows:

Property Address: 8043 N CRAWFORD, SKOKIE

from the lien of a certain mortgage made and executed by LONG DINH AND MUOI HUU, to QUANTUM FINANCIAL MORTGAGE on March 30, 2000, and recorded in Document No. 00262605, Book --, Page --, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 16, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

CHS

Roberta Pettengill, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA

On May 16, 2002, before me, R. Weber, personally appeared Roberta Pettengill, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within County of Black Hawk instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber 12/10/2004 Expiration Date:

2002-05-14

R WEBER NOTARIAL SEAL - STATE OF IOWA #713988 MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's S

Loan No. 307096161

EXHIBIT A

LOT 10 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 7 IN WITTBOLD'S RAPID TRANSIT GARDEN SUBDIVISION OF LOT 8 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NOR TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 10-23-326-042

Property of Cook County Clark's Office