UNOFFICIAL C 0020650129 2002-06-11 15:31:44 25.50 Cook County Recorder

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc P.O. BOX 34957 San Antonio, TX 78265-4957

SATISFACTION

Golden West Savings Association Sanice Co #:16431629 "ALIE" Lender ID:010029/ Cook, Illinois PIF:04/22/02 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgag: whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANTON A ALIE FND SYDNEY BRITT ALIE, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS BANK Dated: 10/26/2001 and Recorded 11/20/2001 as Instrument No. 0011089817 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17-06-410-045-1001 Property Address: 1067 N Hermitage St Unit 1, Chicaço, IL, 60622

IN WITNESS WHEREOF, the undersigned, by the officer du^1v authorized, has duly T'S OFFICE executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank On <u>May 09, 2002</u>

MARY EVERTS, ASST VICE PRESIDENT

CKA-20020508-0022 ILCOOK COOK IL BAT: 7009 KXILSOM1

Satisfaction Page

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on May 09, 2002 MARY EVERTS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as MARY EVERTS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

-com SONIA MONTEMAYOR

Notary Expires: 10/23/2005

SONIA MONTEMAYOR MY COMMISSION EXPIRES October 23, 2005

(This area for notarial seal)

an Blv.
Oot County Clert's Office Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 CKA-20020508-0022 ILCOOK COOK IL BÅT: 7009/16431629 KXII SON 1

UNIT 1 CHICAGO, IL 60622 UNOFFICIAL COPY

0011089817 Page 17 of 12

LEGAL DESCRIPTION: -

PARCEL 1 OF 2 UNIT 2 IN THE 1067 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99 785961, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2 OF 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECOLDED AS DOCUMENT NUMBER 99 785961. The contract of the contract o

PERMANENT INDEX NO. 17-06-410-045-1001

0020650129 Page 3 of 3