

UNOFFICIAL COPY

0020650131

453/0174 41 001 Page 1 of 3  
2002-06-11 15:32:45  
Cook County Recorder 25.50

Recording Requested By:  
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:15110539 "ADLER" Lender ID:010011/ Cook, Illinois PIF:04/22/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANDREW M ADLER, AN UNMARRIED MAN AND ELLEN C RANIERI AN UNMARRIED WOMAN

Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 08/29/2001 and Recorded 09/13/2001 as Instrument No. 0010851427 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-35-213-015-0000  
Property Address: 3532 W Palmer Ave #1, Chicago, IL, 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank  
On May 09, 2002

By: Mary Everts  
MARY EVERTS, ASST VICE PRESIDENT

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P-3  
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M7  
JHC

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Page Satisfaction

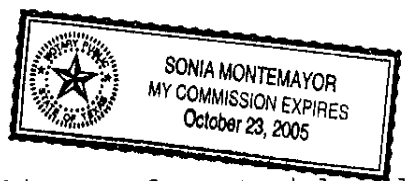
STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on May 09, 2002 MARY EVERTS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as MARY EVERTS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



SONIA MONTEMAYOR  
Notary Expires: 10/23/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
CKA-20020508-0021 ILCOOK COOK IL BAT: 7009/15110539 KXII.SOM

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10851427

## LEGAL DESCRIPTION

UNIT 3532 G-1 IN THE PALMER-DRAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 226 AND 227 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/3 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00844526, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0020650131 Page 3 of 3

PIN#13-35-213-015

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN"

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