

UNOFFICIAL COPY 0020650214

4355/0057 52 001 Page 1 of 3
2002-06-11 09:14:35
Cook County Recorder 25.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Donald Junge
14013 James Dr Apt 502
Crestwood, IL 60445-4176



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:7005001937 "Junge" Lender ID:Q54/1651951968 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD H JUNGE, DIVORCED AND NOT SINCE REMARRIED
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 02/23/1984 and Recorded 02/28/1984 as Instrument No. 26984859
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part
Hereof

Assessor's/Tax ID No.: 28-04-301-022-1040
Property Address: 14013 James Dr, Crestwood, IL, 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY
MERGER TO HOME SAVINGS OF AMERICA, FA
On May 22, 2002

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON May 22, 2002, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell

Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
L_8-20020521-0105 ILCOOK COOK IL BAT: 12745770050015 37 KXILSOM1

Property of Cook County Clerk's Office

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COOK, IL

PARCEL 1: Unit 502 together with an undivided .0102 percent interest in the Common Elements in Sandpiper South Condominium Number 3 as delineated and defined in the Declaration recorded as Document No. 22723064, in the Southwest 1/4 of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easements for ingress and egress for the benefit of Parcel 1 as defined and set forth in Document recorded as No. 22570315 and as Supplemented by No. 22723603.

1692

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