

UNOFFICIAL COPY

0020650310

055/0153 52 001 Page 1 of 2
2002-06-11 11:25:12

Cook County Recorder 23.50

Recording Requested by / Return To:
SEAN RAINSFORD
1314 Longacre, WHEELING, IL 60090
90724 2545916



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PROVIDENT FUNDING GROUP INC
Original Mortgagor: SEAN RAINSFORD
Recorded in Cook County, Illinois, on 09/13/00 as Instrument # 00711977
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/06/2002

Wells Fargo Home Mortgage, Inc.

By: _____

K.E. Palmer, Jr.
Vice President

Attest: Paula Ward
Assistant Secretary

State of California
County of Santa Clara

On 02/06/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires 1/11/2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2545916 P.I.F.: 01/09/02
FINAL RECON.IL 90724 141 1 02/06/02 02:16:08 12-031 IL Cook 2431:62 2

Handwritten initials/signature in bottom right corner.

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 2545916 (12-031 IL Cook)

Tax ID: 03-15-410-037-1082

Date of mortgage: 08/28/00 Amount of mortgage: \$128700.00 Address: 1314 Longacre Wheeling, IL 60090

UNIT NO. 14-4 IN POLO RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86290226 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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