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2002-06-11 11:26:02

Cook County Recorder 23.50

Recording Requested by / Return To:
BRIAN IMPEY
87 Hamilton Dr, PALATINE, IL 60067
90350 1454429



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MORTGAGE INC

Original Mortgagor: BRIAN IMPEY

Recorded in Cook County, Illinois, on 12/16/03 as Instrument # 03032731

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/28/2002

Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By:

Paula Ward
Vice President

Attest: Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 02/28/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004



BARBI KELLETT
COMM. 1249065
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires JAN. 21, 2004

Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1454429 P.I.F.: 01/31/02
FINAL RECON.IL 90350 120.00 2 02/28/02 02:47:59 12-031 IL Cook 319:14 3

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 2019

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 1454429 (12-031 IL Cook)

Tax ID: 02104060331018

Date of mortgage: 12/08/93 Amount of mortgage: \$100700.00 Address: 87 Hamilton Drive Palatine, IL 60067

UNIT 4-2 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BEING THAT PART OF SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office