UNOFFICIAL C 0020650426

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 533551

LOAN NO. (72599954)46424554

2002-06-11 09:23:24

Cook County Recorder

23.50





Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION
<u> </u>
located at 999 N.W. GRAND BOULEVARD, SUIT 100, OKLAHOMA CITY, OK 73118
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 27, 2000, executed by ANIOINETTE M
CORNELL, AND ROBERTO GONZALEZ, WIFE AND HUSBAND
4/
to MID AMERICA BANK, FSB
and recorded on NOVEMBER 2, 2000 , in liber/cabinet at page(s)/
drawer document/instrument no. 00862931 microfilm
number pin number 19012130370000/19012130380000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 8 AND 9 IN BLOCK 3 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES
OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.
19012130370000/19012130380000.

Property Address: 4119 S MAPLEWOOD AVENUE, CHICAGO, IL 60632

Loan No.

J = IR955.S.04277

P=S.548.00074

0020650426 Page 2 of 2 Loan No. (72599954)484245 - -Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 20, 2002 , but effective MAY 2, 2002 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION DIANA ANDERSON VICE PRESIDENT M.L. MARCUM **SECRETARY** STATE OF IDAHO COUNTY OF BONNEVILLE , before me ALDEAN WHEELER personally On MAY 20, 2002 and M.L. MARCUM appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _____ and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED FY: KARLEEN MAUGHAN INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.548.00074 C=S.217.0109 (NMRI.IL) J=IR955.S.04277

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