## UNOFFICIAL CO20650517

ILLINOIS

COUNTY OF COOK (A) POOL NO. 511193

LOAN NO. (71956338 )46504937

2002-06-11 09:17:16 Cook County Recorder 23,50

Assignment-Interv.-Recorded

0020650517

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9855

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN ACRTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION
located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118
located atyyy N.W. GRAND BOOLBVARD, Bolling 100, Grand Boolbvard, Boolbvar
all the rights, title and interest of undergigned in and to that certain Real Estate Mortgage dated <u>JANUARY 4, 2000</u> , executed by <u>LUIS M. CASTRO, AND MARTHA CASTRO, HUSBAND AND WIFE AND LUIS CASTRO, AN UNARRIED PERSON.</u>
AND MARITAL CASILO, MODERNO MED MILE TO MARITAL CASILO, MODERNO MEDICAL CASILO
7-/
to MID AMERICA BANK, FSB.
and recorded on JANUARY 6, 2000 , in liber/cabinet 1067 at page(s)/
drawer 0099 document/instrument no. 00015169 microfilm
number pin number 19012130360000
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 10 IN BLOCK 3 IN HALL'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4117 S MAPLEWOOD, CHICAGO, IL 60632

Loan No.

J=IR955.S.04211

P=S.264.00009

Loan No. (71956338 449) FFICIAL COPY
Together with the note or notes therein described or referred

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002 , but effective MAY 2, 2002 .

IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

BY 🐰

DIANA ANDERSON VICE PRESIDENT

ВΥ

M.L. MARCUM SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

\_\_\_\_

, before me ALDEAN WHEELER

\_\_\_ personally

appeared **DIANA ANDERSON**and **M.L. MARCUM**personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

On MAY 20, 2002

and secretary and acknowledged to me the corporation

executed it.

ALDEAN WHEEKER

(COMMISSION EXP. 08-12-05)

Notary public

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO

PREPARED BY:

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

P=S.264.00009 C=S.217.0043 (NMRI.IL) J=IR955.S.04211

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