

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 555579
LOAN NO. (72041924)46403724

4352/0016 53 001 Page 1 of 2
2002-06-11 09:19:50
Cook County Recorder 23.50



Assignment-Interv.-Recorded



0020650525

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 2000, executed by RENE PEREZ AND ELSA GASCON, HUSBAND AND WIFE

to IRWIN MORTGAGE CORPORATION

and recorded on APRIL 5, 2000, in liber/cabinet 2495 at page(s)/
drawer 0119 document/instrument no. 00239505 microfilm
number _____ pin number 26-17-203-037-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 29 IN BLOCK 2 IN STATELINE PARK, BEING PETER FOOTE'S SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 10644 S AVENUE B, CHICAGO, IL 60617



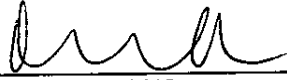
Loan No. J=IR955.S.04219 P=S.619.00009
MIN# 100013900720419245 MERS VRU PHONE #: 1-888-679-6377


J

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002, but effective MAY 2, 2002.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

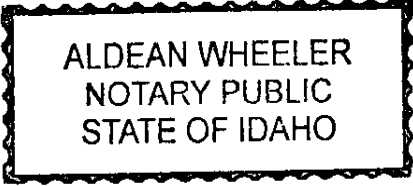
BY 
**DIANA ANDERSON
VICE PRESIDENT**

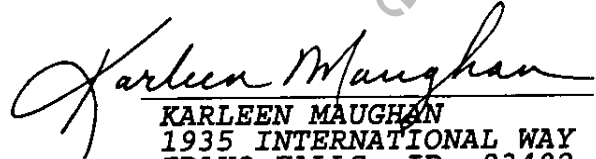
BY 
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 20, 2002, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

0020650525