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2002-06-11 09:20:07

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 525205

LOAN NO. (72018518)46512217



Assignment-Interv.-Recorded



0020650526

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2000, executed by JEWEL WILLIAMS, AN UNMARRIED WOMAN

to IRWIN MORTGAGE CORPORATION

and recorded on AUGUST 30, 2000, in liber/cabinet 5715 at page(s)/ drawer 0171 document/instrument no. 00672605 microfilm number pin number 20-18-422-003 in the plat of COOK County

Illinois described hereinafter as follows: LOT 45 IN BLOCK 2 IN SUBDIVISION ON THE HILL, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6109 SOUTH PAULINA STREET, CHICAGO, IL 60636



J=IR955.S.04218

P=S.395.00002

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002, but effective MAY 2, 2002.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

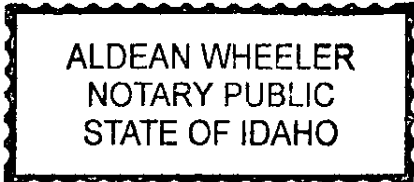
BY [Signature]
DIANA ANDERSON
VICE PRESIDENT

BY [Signature]
M.L. MARCUM
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 20, 2002, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

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