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2002-06-11 09:21:53

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 525152

LOAN NO. (72047004 )46414904



Assignment-Interv. -Recorded



0020650532

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208) 528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 2000, executed by MARC C GOMORA AND ANGELA M RIEDI, HUSBAND AND WIFE

to CORNERSTONE MORTGAGE GROUP, LTD.

and recorded on APRIL 11, 2000, in liber/cabinet 2608 at page(s)/ drawer 0159 document/instrument no. 00253221 microfilm number pin number 16-20-123-024 in the plat of COOK County

Illinois described hereinafter as follows: LOT 4 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARCADIA PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1510 SOUTH CUYLER AVENUE, BERWYN, IL 60402



J=IR955.S.04220

P=S.351.00001

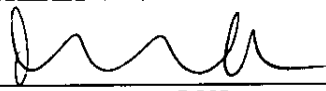
J

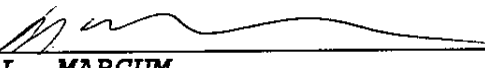
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002, but effective MAY 2, 2002.

**IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

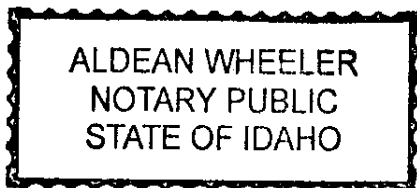
BY   
**DIANA ANDERSON  
VICE PRESIDENT**

BY   
**M.L. MARCUM  
SECRETARY**

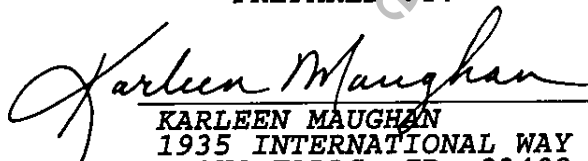
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 20, 2002, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
Notary public



PREPARED BY:

  
**KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**