

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90761)
P.O. Box 1710, Campbell, CA 95009-1710

0020651085

4358/0076 48 001 Page 1 of 3
2002-06-11 09:49:38
Cook County Recorder 25.50



0020651085

Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 0539243221
1st LN#: 0001013114 2nd LN#: 4800019000

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., a Wisconsin corporation (Assignor) its Authorized Agent whose address is 301 North Broadway, Depere, WI 54115 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Firstar Bank, N.A., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 05/14/92 as Instrument/series/file: 92333136
Original Mortgagor--: JOSEPH P WALL, SHARON F WALL
Original Mortgagee: FIRST NATIONAL BANK OF DES PLAINES

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 16, 2001
GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc.
its Authorized Agent

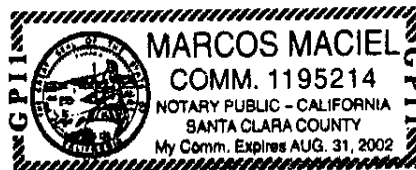
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/08/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GREAT NORTHERN MORTGAGE COMPANY, by Associated Mortgage, Inc., its Authorized Agent.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



[Handwritten signature]

Loan #: 0001013114 (12-031 IL Cook)

Tax ID #: 17-10-203-027-1023
Date of mortgage: 05/07/92
Property Address: 233 East Erie Chicago, IL 60611
SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007336876 D1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1103, IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SIUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

0020651085

Page 3 of 3