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4358/0125 48 001 Page 1 of 3 2002-06-11 10:55:13

Cook County Recorder

25.50



LOAN NO. 63-8106915

PAYOFF DATE: April 9, 2002

### SATISTACTION OF ASSIGNMENT OF RENTS (FULL RELEASE)

\*Charter One Bank F.S.B. (see footroto below), a corporation existing under the laws of the United States of America and the holder of an Assignment of Rents (herein referred to as "Assignment") given by FIRST NATIONAL BANK OF EVERGEDEN PARK, not personally, but as Trustee under Trust Agreement dated February 14, 1990 and known as Trust No. 11084 ("Trust"), in the following described premises, to wit: All that certain real property and appurtenances thereto, and all improvements now or hereafter located thereon, situated in the County of Cook, State of Illinois:

#### SEE ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

For and in consideration of one dollar, and for other good and valual le consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quiclaim onto: FIRST NATIONAL BANK OF EVERGREEN PARK, not personally but as Fresche under Trust No. 11084 ("Trust") dated February 14, 1990, all the right title, interest, claim or demand whatsoever it may have acquired through or by a certain Assignment dated January 19, 1993, and known as Instrument No. 93089829, recorded February 3, 1993 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, to secure payment in the principal amount of \$1,000,000.00.

Signed this 15th day of April, 2002

In Presence Of:

larilyn S? Moorè

Sherry Parker

Charter One Bank, F.S.B.

Arlene Wampler, Vice President

Elaine Kogler, Assistant Secretary

Som H.

## **UNOFFICIAL COPY**

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State of Ohio )ss. County of Cuyahoga

On the 15<sup>th</sup> day of April, in the year 2002, before me, the undersigned, personally appeared **Arlene** Wampler, Its Vice President and Elaine Kogler, Its Assistant Secretary, personally known to me or proved to me on the bases of satisfactory evidence to be Charter One Bank FSB, fka Thrift Federal Savings and Loan Association of Cleveland whose name is subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto set my hand and official seal at Cleveland, Ohio this 15th day of April

MELINDA M. DOLJAC

Notzry Public, State of Ohio My Commission Expires 01-12-07 Recorded in Lake County

CHARTER ONE BANK, F.S.B., fornienty known as The First Federal Savings Bank (operating in Toledo as Peoples Savings a Division of The First Savings Bank) and as The First Federal Savings & Loan Association of Cleveland, Successor in Interest by merger to the following:

ALBANK SAVINGS BANK, F.S.B. (Successors in interest by merger to Marble Bank

and Champlain Valley Federal Savings and Loun)

The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. 9FKA Home Federal Savings Park, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter One Bank, F.S.B)

First Federal Savings Bank

First Federal Savings & Loan Association of Portsmouth

Girard Federal Savings & Loan Association

Eagle Federal Savings & Loan Association

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

Thrift Federal Savings & Loan Association of Cleveland

First American Savings Bank, F.S.B.

St. Paul Federal Bank For Savings

Vermont National Bank

Women's Federal Savings Bank

\*LIBERTY FEDERAL BANK (formerly known as Hinsdale Federal Bank for Savings) successor in interest by merger to Liberty Federal Savings Bank.

This instrument is prepared by Marilyn Moore and after recording should be returned to: Charter One Bank, F.S.B. 1215 Superior Ave., SU670 Cleveland, OH 44114-3279 Attn.: Commercial Loan Servicing Dept.

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PARCEL #1- THE EAST 5' 2" OF LOT 11 AND THE W 52-1/2' OF LOT 12 IN BLOCK 11 IN FREDERICK H.BARTLETT'S CHICAGO HIGHLANDS IN THE NW 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6244 W. 64TH. PL. CHICAGO, IL. 60638

PARCEL #2- LOT IL (EXCEPT THE EAST 5 FEET 2 INCHES AND EXCEPT THE WEST 57-1/2 FEET THEREOF) IN BLOCK 11 IN FREDERICK H.BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6250 W. 64TH. PL. CHICAGO, IL. 60638 PIN#19-20-109-043

PARCEL #3- THE WEST 57-1/2 FEET OF LOT 11 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6256 W. 64TH. PL. CHICAGO. 12. 60638

PARCEL #4- THE EAST HALF OF LOT 15 IN BLOCK 11 IN FREDERICK H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

PROPERTY ADDRESS: 6200 W. 64TH. PL. CHICAGO, IL. 60638

PARCEL #5- THE WEST HALF OF LOT 15 IN BLOCK 11 IN F. H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF. SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6206 W. 64TH. PL. CHICAGO, IL. 60638 PIN#19-20-109-045

PARCEL #6- THE EAST HALF OF LOT 14 IN BLOCK 11 IN F. H. BARTLETTS CHICAGO HIGHLANDS IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6212 W. 64TH. PL. CHICAGO, IL. 60638 PIN#19-20-109-039

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