UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: Duplicate

0020651230

4362/0001 20 001 Page 1 of 2002-06-11 08:53:31

Cook County Recorder

23.50

0020651230

KNOW ALL MEN BY Triese PRESENTS That

LaSalle Bank Westmont

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto LILAVATI V. PATEL & VALLABH S. PATEL all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded edies sistered in the Recorder's Registrar's office of COOK County, Illinois, bearing date the 21st day of FEBRUARY, 1997, as Document No. 97148788 to the premises therein described to-wit:

LOT 2 IN BLOCK 2 IN ROMBERG'S RESUBDIVISION OF LOTS 11 & 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 INCLUSIVE IN BLOCK 2 IN SUPDIVISION OF BLOCKS 1 & 2 IN SILVERMAN'S ADDITION TO IRVING PARK MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTHWESTERN RAILROAD TRACT OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4740 N LAPORTE, CHICAGO, IL 60630

Permanent Index Number: 13-16-204-027-0000

Said Association warrants that it has good right, title, and interest in and to sail mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK WESTMONT presents to be signed by its duly authorized officers, this 7TH day of MAY, 2002.

Real Estate Index

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK WESTMONT and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maribel Flores

LaSalle Bank Westmont

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

OFFICIAL SEAL

NOTARY PUBLIC STATE OF ILLINOIS viy Commission Expires 05/18/2005

