0020651351 RELEASE OF MORTGAGE OR THIS OF FICAL COMPANY OF THE PROPERTY O 06-11 10:03:43 DEED Coòk County Recorder 23.50 BY CORPORATION (ILLINOIS) 85152 Devine CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect 0020651351 thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR 209176 **PROTECTION** THE OWNER, THIS RELEASE SHALL FILED

Above Space For Recorder's Use Only

## THE RECORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness se-cured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does horeby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAYWOOD DEVINE, JR, , whose address is 16366 GREEWOOD AVENUE, SOUTH HOLLAND, IL 60473 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 8TH day of FL BRJARY, 2000 and recorded or registered in COOK County, in the State of ILLINOIS, as document No.00119446, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT ONE IN CHAPMANS' 15T ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH HALF (EXCEPT THE NORTH TWENTY RODS THEREOF) OF LOT FOUR, IN ANKER'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 16, 1958, AS DOCUMENT NUMBER 1791054 IN COOK COUNTY, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-23-110-024-0000

Address(es) of premises: 16366 GREENWOOD AVENUE, SOUTH HOLLAND, IL 604

Witness our hands and seals this 8TH day of MAY, 2002

SOUTH HOLLAND TRUST & SAVINGS BANK

(SEAL)

(SEAL)

This instrument was prepared by:

Nancy Bibro, 16178 South Park, South Holland, IL

(NAME AND ADDRESS)

29-23-110-024-0000

## STATE OF Illinois COUNTY OF Cook

## UNOFFICIAL CORY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Polarek personally known to me to be the Senior Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and Lindsay J. Nunn, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8TH day of MAY, 2002

"OFFICIAL SEAL"

LAURIE CREASY

Notary Public, State of Illinois

Commission Expires 3-21-2006

Notary Public

Commission Expires

County Clark's Office

RELEASE DEED

By Corporation

Mail to:

South Holland Trust & Savings Bank 16178 South Park Avenue South Holland, IL 60473