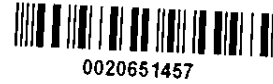


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0020651457

Loan #: M002048-2257
Prepared By:

4362/0228 20 001 Page 1 of 2
2002-06-11 12:04:12
Cook County Recorder 23.00



When Recorded Mail To:
COMMUNITY BANK OF
NORTHERN VIRGINIA
14555 AVION PARKWAY,
SUITE 150
CHANTILLY, VIRGINIA 20151

Box 260

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. M002048-2257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to IMPAC FUNDING CORPORATION, 1401 DOVE STREET, NEWPORT BEACH, CA 92660 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2002 executed by GARY NAIDAS AND CARMEN NAIDAS

to COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA CORPORATION a corporation organized under the laws of the State of VIRGINIA and whose principal place of business is 14555 AVION PARKWAY, SUITE 150, CHANTILLY, VIRGINIA 20151 and recorded as Document No. 0020314470 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 09-24-416-009 & 010

P.I.N.: 09-24-416-009 & 010
Commonly known as: 8133 N. OCTAVIA AVENUE, NILES, ILLINOIS 60714
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VIRGINIA
COUNTY OF FAIRFAX

COMMUNITY BANK OF NORTHERN VIRGINIA, A VIRGINIA BANKING CORPORATION

On February 28, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VALERIE CINTRON known to me to be the CLOSING MANAGER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Valerie Cintron
By: VALERIE CINTRON
Its: CLOSING MANAGER

[Signature]
Witness:

Notary Public *Christine K. Frick*
County,



My commission Expires: 03-31-05
ATGF, INC.

Yeibsee 1

2
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