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2002-06-11 09:17:57
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 444458
LOAN NO. (60688660)46476159



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 1997, executed by JOHN E. MATTHEWS SR. AND MINNIE HOGSETT-MATTHEWS, HUSBAND AND WIFE

to MORTGAGE SERVICES OF ILLINOIS INC.

and recorded on JULY 14, 1997, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 97503160 microfilm number _____ pin number 15-08-116-003 VOLUME 158 in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 394 IN J. W. MC CORMACK'S WESTMORELAND, SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1509 SPENCER, BERKLEY IL 60163



J=IR955.S.04182

P=S.093.00003

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002, but effective MAY 2, 2002.


**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

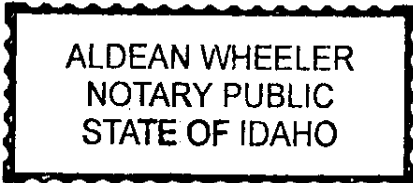
BY 
**DIANA ANDERSON
VICE PRESIDENT**

BY 
**M.L. MARCUM
SECRETARY**

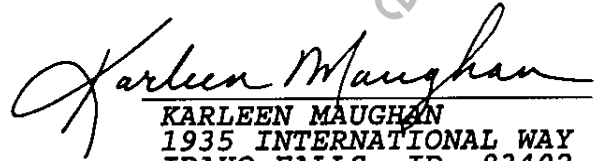
STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 20, 2002, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:


**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**