

UNOFFICIAL COPY

0020651550

43 3 0021 00 001 Page 1 of 2
2002-06-11 09:19:46
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 505106
LOAN NO. (71455778)46423678



0020651550



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 1999, executed by LINDA COX, AN UNMARRIED WOMAN AND MARK COX, AN UNMARRIED MAN

to IRWIN MORTGAGE CORPORATION

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99866960 microfilm
number _____ pin number 16-02-114-014
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 21 IN BLOCK 8 IN BEERE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT 5 ACRES IN THE NORTH EAST CORNER THEREOF) IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3648 W HIRSCH STREET, CHICAGO, IL 60651



Loan No.
J=IR955.S.04188

P=S.172.00006

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 20, 2002, but effective MAY 2, 2002.

20651550

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

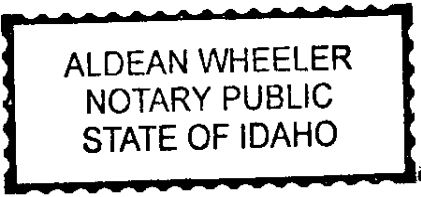
BY 
**DIANA ANDERSON
VICE PRESIDENT**

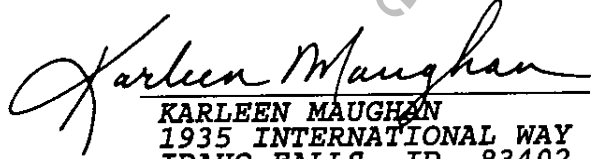
BY 
**M.L. MARCUM
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 20, 2002, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:

**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**