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ILLINOIS

COUNTY OF COOK (A) POOL NO. 505080

LOAN NO. (71569628)46508027

4363/0025 30 001 Page 1 of 2 2002-06-11 09:27:49 Cook County Recorder 23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9855

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PAFKNAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED
SAVINGS ASSOCIATION
located at 999 N.W. GRAND BOULEVARD, SUITZ 100, OKLAHOMA CITY, OK 73118
all the rights, title and interest of under igned in and to that certain
Peal Estate Mortgage dated JULY 7, 1999 , executed by JUSE GUALIDEE
MARTINEZ, MARRIED MAN, SOLE AND SEPARATE, MARRIED TO DOLOFES MARTINEZ
to IRWIN MORTGAGE CORPORATION
CO IRMIN MONITORIO COMPANIA
and recorded on SEPTEMBER 13, 1999 , in liber/cabinet 7663 at page (s) /
drawer 0146 document/instrument no. 99866980 microfilm
number pin number 30-17-200-050
in the plat of COOK County
Illinois described hereinafter as follows:
LOTS 30 & 31 IN BLOCK 2 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF
FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
<u> </u>

Property Address: 138 154TH PLACE, CALUMET CITY, IL 60409

Ican No.

J=IR955.S.04193

P=S.165.00038

Loan No. (71569628 14659802 / Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 20, 2002 , but effective MAY 2, 2002 **2**065**1**55⁴ IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION BY DIANA ANDERSON VICE PRESIDENT M.L. MARCUM SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE _____, before ma ALDEAN WHEELER personally On MAY 20, 2002 and M.L. MARCUM appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it.

ALDEAN WHEELER Notary public

(COMMISSION EXP. 08-12-05)

> ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

> > PREPARED EY:

KARLEEN MAUGHÆN *1935 INTERNATIONAL WAY* IDAHO FALLS, ID 83402

P=S.165.00038 C=S.217.0025

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