UNOFFICIAL C 0030651537

ILLINOIS

COUNTY OF COOK (A) POOL NO. 555485

LOAN NO. (60382777)46409977

2002-06-11 09:17:06

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, IL 83402 PH: (208)528-98%5

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION
located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
hereby grants, assigns, and transfers to MIDFIRST BANK, A FEDERALLY CHARTERED
different addoctations, assigns, and ciulibrate so ===================================
SAVINGS ASSOCIATION
THE TOTAL PROPERTY AND THE PROPERTY OF 73118
located at 999 N.W. GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118
The state of the s
all the rights, title and interest of under igned in and to that certain
Real Estate Mortgage dated <u>DECEMBER 5, 1997</u> , executed by <u>GEORGE RIOJAS</u> ,
SINGLE, NEVER MARRIED
to INLAND MORTGAGE CORPORATION D/B/A IMC MORTGAGE CORPORATION
and recorded on DECEMBER 11, 1997 , in liber/cabinet 4626 at page(s)/
1 00 15 DEF 000 33T 00 16 255 020 3FT 200
County
in the
Illinois described hereinafter as follows:
LOTS 9 AND 10 IN BLOCK 18 IN PERCY WILSON'S EAST CENTER SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERCEDIAN, IN COOK CONTINUE
ILLINOIS.

Property Address: 15814 SOUTH UNION AVENUE, HARVEY, IL 60426

Loan No.

J=IR955.S.04180

P=S.613.00001

MIN# 100013900603827779 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (60382777)484099 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 20, 2002 , but effective MAY 2, 2002 20651537 IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION BY DIANA ANDERSON VICE PRESIDENT M.L. MARCUM SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE personally , before me ALDEAN WHEELER On MAY 20, 2002 and M.L. MARCUM appeared DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as _ and **SECRETARY** VICE PRESIDENT and acknowledged to me the corporation executed it.

ALDEAN WHEELER Notary public

COMMISSION EXP. 08-12-05)

ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO

PREPARED TY:

KARLEEN MAUGHAN INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100013900603827779 MERS VRU PHONE #: 1-888-679-6377 J=IR955.S.04180

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