

9090016162 Min #
Property Address:
1518 N TRIPP AVENUE
CHICAGO, IL 60651
P.I.N.: 16-03-204-012-0000

UNOFFICIAL COPY

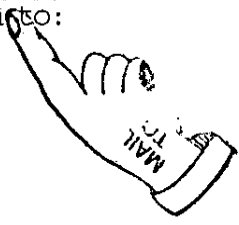
0020651958
8430/0037 87 006 Page 1 of 2
2002-06-11 15:06:01
Cook County Recorder 23.50

Drafted By: JAMES TANDOC
CitiMortgage, Inc.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department



When recorded return to:
PEDRO GONZALEZ
1518 N TRIPP AVENUE
CHICAGO, IL 60651

037013064



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date OCTOBER 11, 2000 made and executed by PEDRO GONZALEZ AND MARIA GONZALEZ AND EDWIN GONZALEZ of the First part, to CITIMORTGAGE, INC. of the Second part, and recorded in the office of the register of deeds for the county of COOK State of ILLINOIS in liber 6957 page 0094, Dec. No. 00844775, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: MAY 20, 2002

SEE ATTACHED

CITIMORTGAGE, INC.

BY: *P. Reeder*
P. Reeder
Assistant Secretary

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



State of Michigan
County of Oakland

On MAY 20, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

Martha Tabacco
Notary Public

MARTHA TABACCO
Notary Public, Oakland County, MI
My Commission Expires 06-28-2005



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Property of Cook County Clerk's Office



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Property of Cook County Clerk's Office

PIN: 16-03-204-012-0000

LOT 269 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION