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00206523

Document Prepared By:
Alison Mitchell (214)981-5891
When recorded mail to
Centex Home Equity Corp.
PO BX 199400
Dallas, Texas 75219
Attn.: Alison Mitchell @ City
Property Address:
1151 South Lyman Ave.
Oak Park

222/0004 28 001 Page 1 of 2
2000-03-23 11:33:56
Cook County Recorder 23.50



IL 60304
Project #: 11_99_C_AM
Assignor #: 246100032
Pool #: 2
PIN/Tax ID #:
16-17-329-016-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Dorothy M. Samuels and Sylvester T. Samuels husband and wife

Mortgagee: Centex Home Equity Corporation

Loan Amount: \$ 166,400.00 Date of Mortgage: 05-12-1998

Date Recorded: 05-12-1998 5-22-1998 Liber/Cabinet: Page/Drawer:

Document #: 98427688 Certificate: Microfilm:

2nd Record: - - - - - Liber/Cabinet: Page/Drawer:

Document #: Certificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

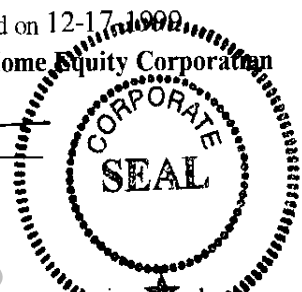
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 12-17-1999

Centex Credit Corporation dba Centex Home Equity Corporation

Leigh Stafford
Vice President of Customer Service

Stanley W. Saunders
Senior Vice President

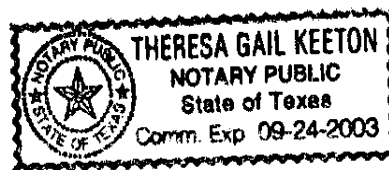


State of TX County of DALLAS

On this 12-17-1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Stanley W. Saunders and Leigh Stafford, address being 2728 N. Harwood St. Dallas, TX 75201, to me personally known, who acknowledged that they are the Senior Vice President and Vice President of Customer Service, respectively, of Centex Credit Corporation dba Centex Home Equity Corporation, A Nevada Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Theresa Gail Keeton
My Commission Expires: 09-24-2003



5-4
P-2
M-ae
M-ay
y/te

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Project: 11_99_C_AM

Loan Number: 246100032

IL COOK

Legal Description

LOT 1 IN BLOCK 14 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office