

UNOFFICIAL COPY

0020652747

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2002-06-11 10:41:18
Cook County Recorder 23.50

Prepared By:

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301



and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

MARQUIS TITLE
155387
5926

SPACE ABOVE THIS LINE FOR RECORDER'S USE

214848 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0252657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 2002
executed by

Lito B. Laya, Sr., Married To Edna A. Laya

to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

20652746

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

6950 West Schubert Avenue, Chicago, ILLINOIS 60707

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On MAY 24, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
known to me to be the President

By:
Its: President

~~XXXXXXXXXXXX~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____
County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0252657

RIDER - LEGAL DESCRIPTION

THE WEST 90 FEET OF LOT 12 IN BLOCK 1 IN JOHNSON'S ADDITION TO MONT CLARE A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-30-304-031

Property of Cook County Clerk's Office

