

RELEASE DEED
(ILLINOIS)

UNOFFICIAL COPY

0020653243

4766 0248 11 001 Page 1 of 2
2002-06-11 13:01:57
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



A02-0636^B

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TRUST COMPANY, TRUSTEE OF TRUST #1108114,
(NAME AND ADDRESS)
DATED FEBRUARY 11, 2000

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 8TH day of APRIL, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020408741, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 8 IN THE 6043 W. NORTHWEST HIGHWAY CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 23 IN BLOCK 90 IN NORWOOD PARK, IN THE SOUTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-06-217-002
Address(es) or premises: 6043 W. NORTHWEST HIGHWAY, CHICAGO, ILLINOIS 60630

WITNESS MY hand and seal this 6TH day of JUNE, 2002

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

UNOFFICIAL COPY

RELEASE DEED

TO

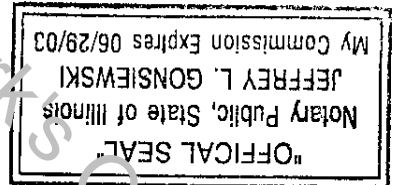
MAIL TO: Alliance Title
6321 N. Avondale Suite 104
Chicago, IL 60631



Property of Cook County Clerk's Office

(NAME AND ADDRESS)
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707

This instrument was prepared by TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK



Notary Public
Commission expires 6-29-2003

Jeffrey L. Gonsiewski

Given under my hand and official seal this 6TH day of JUNE, 2002

I, JEFFREY L. GONSIIEWSKI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

0020653243