

UNOFFICIAL COPY

0020653434

Recording Requested By:
Golden West Savings



0020653434

4357/0124 21 001 Page 1 of 3
2002-06-11 13:47:15
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957

SATISFACTION

Golden West Savings Association Service Co #:14374078 "RODRIGUEZ" Lender ID:010022/ Cook, Illinois PIF:07/30/01
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

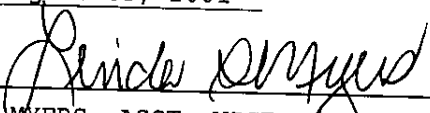
Original Mortgagor: ADA E RODRIGUEZ, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 12/11/2000 and Recorded 01/03/2001 as Instrument No. 0010005379 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-11-301-039
Property Address: 3857 W Foster Ave, Chicago, IL, 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On August 03, 2001

By: 
LINDA MYERS, ASST. VICE PRESIDENT

CKA-20010803-0020 ILCOOK COOK IL BAT: 6233 KXILSOM1



ADA RODRIGUEZ
3857 W. FOSTER #D
CHICAGO, IL 60625


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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 03, 2001 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
CKA-20010803-0020 ILCOOK COOK IL B&T: 6233/143 4073 KXILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0014374078

Legal Description:

PARCEL 1: THAT PART OF LOTS 5 TO 8, BOTH INCLUSIVE, TAKEN AS A TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE NORTH LINE OF SAID TRACT, 66.0 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF SAID TRACT, 66.80 FEET WEST OF THE SOUTHEAST CORNER THEREOF (EXCEPT THE NORTH 24.0 FEET THEREOF) IN BLOCK ONE, IN NABB AND LASS' SUBDIVISION OF PART OF BLOCK 1 IN SPIKINGS SUBDIVISION OF THE WEST SIXTY ACRES (EXCEPT THE NORTH 13 ACRES THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED SEPTEMBER 22, 1915, AS DOCUMENT NO. 57 16 013. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. LR1698642.

PERMANENT INDEX NUMBER: 12-11-301-039

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.