UNOFFICIAL C 43 (43) 1 001 Page 1 of 2002-06~11 15:56:23

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

4

Glendale, CA 91203

L#0660613613



Cook County Recorder



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by VIOLA POOLE

to CENTENNIAL MONTGAGE COMPANY, A DIVISION OF SUPERIOR BANK FSB bearing the date 11/21/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 04-027677 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:6339 SOUTH LOOMI, BLVD

CHICAGO, IL 60636 PIN# 20-20-104-009-0000

dated 04/18/02

LASALLE BANK, NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL

BANK, N.A., AS TRUSTEE

AL MARIK Sarbara L. March

STATE OF ZIINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on Sambuy Caroara L. Marik the Vice Fresident of LASALLE BANK, NATIONAL ASSOCIATION F/K/A LASALLE NATIONAL

BANK, N.A., AS TRUSTEE

on behalf of said CORPORATION.

Notary Public

"OFFICIAL SEAL DIANE O'NEAL NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/09/2005

prep by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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Property of Cook County Clark's Office

0020653764 Page 2 of 2

MORTGAGEE . FORM Schedule A - Continued

Policy No.: 135-651222

4. Legal Description:

LOT 6 IN EDMUND A. CUMMINGS SUBDIVISION OF LOTS 45 TO 70, LOTS 79 TO 104, LOTS 113 TO 138, LOTS 147 TO 164 AND THE SOUTH 10 FEET OF LOTS 44, 71, 78, 105, 112, 139 AND 146 ALL IN 63RD STREET AND CENTRE AVENUE SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THERETOFORE DEDICATED FOR STREETS) IN COOK COUNTY, ILLINOIS

P.I.N. 20-20-104-009

POMIS 1

COOK COUNTY CLOSES OFFICE

OF C/K/A 6339 S. LOOMIS BLVD., CHICAGO, IL 60636

Smul M Centon

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