UNOFFICIAL COS 7037 51 001 Page 1 of

2002-06-11 16:25:12

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:0722445

0020653791

The undersigned certifies that it is the present owner of a mortgage made by ZHAN LIKHTER & SVETLANA LIKHTER to EXECUTIVE FINANCIAL CORPORATION bearing the date 12/18/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 002-0035097 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:1464 CHIPPEWA TRAIL

PIN# 03-09-407-032-0000

WHEELING, IL 6009

dated 05/29/02

NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A

CORPORATION

By:

Jorge Tucux

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 05/29/02 the Vice President

by Jorge Tucux

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

ELSA MUKINNON COMN. #1201909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of County Clark's Office

THE NORTH 39.50 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOT 26 IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Property of Cook County Clark's Office