UNOFFICIAL CO1920/653816

4358/0227 48 001 Page 1 of 2002-06-11 15:16:26

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



County of Cook

Loan #:

1267755

Index:

1428

JobNumber: 110_2225

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THEST PRESENTS that OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does vereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, lors hereby cancel and discharge said mortgage.

Original Mortgagor:

GEORGE F. HAENNICE

Original Mortgagee:

BANCGROUP MORTGAGT, CORPORATION

Original Loan Amount:

\$188,000.00

Property Address:

2507 S WESLEY AV, BERWYN, J 60402

Date of DOT:

2/26/02

Date Recorded:

3/6/02

Doc. / Inst. No:

0020251497 06-30-226-003

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, OHIO SAVINGS BANK, a Federal Savings Bank Formerly known as Ohio Savings Bank, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of May 2002 A.D.

> OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Ban's, FSB

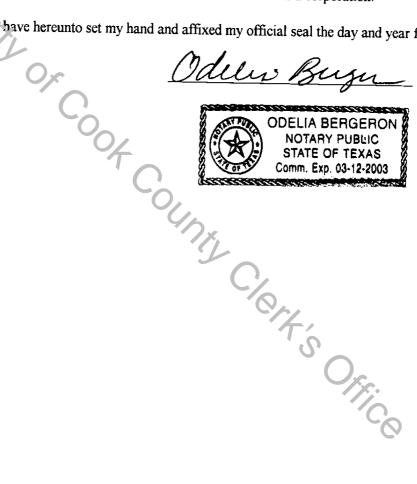
SHERRY DOZA

AUTHORIZED AGENT

STATE OF TEXAS COUNTY OF HARRIS

On this the 9th day of May 2002 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of OHIO SAVINGS BANK, a Federal Savings Bank, Formerly known as Ohio Savings Bank, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHERECY. I have hereunto set my hand and affixed my official seal the day and year first above written.



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EXHIBIT 'A'

JOB #: 110_2225

LOAN #: 1267755

INDEX #: 1628

LOT 17, IN OAK PARK AVENUE HOME ADDITION, BEING A SUBDIVISION OF LOT 6, IN PART OF THE WEST 51.49 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST 41 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD

HE THE SECTION.

ODERATION OF COOK COUNTY CLEARLY SOFFICE.