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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0020654492

8432/0150 19 005 Page 1 of 3
2002-06-12 10:34:30
Cook County Recorder 25.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ATS 114502 of 2 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4415 W Harrison Hillside, IL 60162** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **May 24, 2002**, made and executed by **Jose Gutierrez and Paulina Gutierrez, husband and wife**

to and in favor of **Common Wealth Mortgage Corp**
upon the following described property situated in **Cook** County, State of **Illinois**:
See Exhibit A.

0020654491

such Mortgage having been given to secure payment of **One Hundred Thirty Eight Thousand Six Hundred and no/100** (\$ **138,600.00**) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 24, 2002**

Common Wealth Mortgage Corp

Witness _____

(Assignor)

By: Susan Gaudin Officer
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

Seal: _____

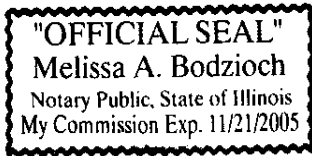
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[Corporate/Partnership Acknowledgement]

State of Illinois Kane
County of _____

This instrument was acknowledged before me on May 24, 2002
by Susan Gaudin

as Attorney in fact
of **Common Wealth Mortgage Corp**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Common Wealth Mortgage Corp

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ATTORNEY IN FACT

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ALTA Commitment 1982 Schedule A

0020654492

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 11456

LOT 15 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT 2, PART OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 17, 1955 AS DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 321 E. DENNIS RD.
City, State: WHEELING, Illinois

Pin : 03-10-212-006

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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