

This Instrument Prepared By:
see below



After Recording Return To:
ALL AMERICAN MORTGAGE CORPORATION
3 WHITE EAGLE CENTER
NAPERVILLE, ILLINOIS
60564

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810216241

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FEDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 2002 executed by VERNON M. SMITH AND ERICKA D. SMITH, HUSBAND AND WIFE TENANCY BY THE ENTIRETY to ALL AMERICAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3 WHITE EAGLE CENTER, NAPERVILLE, ILLINOIS 60564 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 9 IN BLOCK 10 IN HOMEWOOD ESTATES, BEING A SUBDIVISION OF THE EAST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, AND ALSO LOTS 31, 32, 39, 47 AND 48 OF COWING BROTHERS SECOND ADDITION TO HOMEWOOD, AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT NO. 12624019, ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order # 115745-20F3

P.I.N.: 28-36-316-009
Commonly known as: 17943 LOS ANGELES, HOMEWOOD, ILLINOIS 60430
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

ALL AMERICAN MORTGAGE CORPORATION,
AN ILLINOIS CORPORATION
By: *[Signature]*
Its: *President of operations*

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jennifer Sanchez Weis*
County, _____
My commission Expires: 3-14-06

Witness:

